



House of Representatives *State of Utah*

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AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Bradley T. Johnson, Chair
Rep. Stephen H. Urquhart, Vice Chair

RE: Committee Meeting

DATE: Tuesday, January 22, 2002
TIME: 3:30 PM
PLACE: Room 129 State Capitol

- The following bills are scheduled for consideration:

1. **HB0113** Insect Control on Federal Lands (*S. Urquhart*)
(JBL)
2. **HB0031** License Plate Requirements (*B. King*)
(CSF)
3. **HB0120** Division and Board of Water Resources Name Change (*J. Buffmire*)
(JBL)

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